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If you wish to
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Richmond, adver-
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The Times-Dispatch

RICHMOND, VA., MONDAY, JULY 6, 1914.

Write for particu-
lars of The T.-D.
Cutlery, and new sub-
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8-PIECE
CUTLERY
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Miller & Rhoads

"Redfern"

The Ideal Corset for the Summer Girl



"Dame Fashion has a new world to cater to," says the Countess Warwick, in a recent magazine. "The girl who has been brought up to play tennis and hockey, who hunts and boats, and is as much at home on skis as she is in the saddle has tasted the joy of unrestricted movement"—and there will be no restraining her from now on.

And this is why corsets are so much more sensibly cut than they used to be.

As a matter of fact, there are a great many very well-designed corsets in the market, and those of the REDFERN make are among the best.

You Can Buy a Redfern at from
\$3.50 to \$10 per pair

and the lowest priced Redfern is the equal in shape of the best "custom-made" corset you can buy—and women everywhere who have been accustomed to having their corsets "cut to order" are now wearing Redferns, and enjoying figure style and correct comfort that they never knew before.

NOTE.—Redfern Corsets are sold in Richmond exclusively at Miller & Rhoads. Our expert corsetiere will fit you with the right model for your figure.

Second Floor.

BRIDGE APPROACH NEARS SOLUTION

Committee and Southern Railway
May Sign Agreement This
Afternoon.

NO MONEY CONSIDERATION
Block on Fourteenth From Main
to Cary Streets Remains
a Problem.

After more than a year of effort the city is expected this afternoon to arrive at a definite agreement with the Southern Railway Company for the transfer of a strip of its right of way on the east side of Fourteenth Street needed for the opening of a wider approach to Mayo Bridge. A contract satisfactory to both the city and the road, it is expected, will be reported this afternoon to a subcommittee from the Committee on Streets which has for months been wrestling with the bridge approach problem.

The subcommittee, which is composed of Councilman Morgan, Mills, chairman, Councilman Moore, and Aldermen Gunst and Powers, will meet at 3 o'clock this afternoon. City Attorney Pollard, City Engineer Holling and attorneys for a railroad company will be in attendance.

At the conclusion of three conferences last week between the subcommittee and representatives of the Southern, the terms of a tentative agreement were outlined under which the city agreed to make certain important concessions to the road in return for the free dedication of the property. The Southern's demand for the right to use as a teamway a sidewalk which will be placed in front of the new freight warehouse, threatened for a time to shipwreck negotiations, but the rocks were avoided by the withdrawal of the demand for the concession.

BE PROMPTLY SETTLED
The subcommittee at its meeting last Tuesday directed the attorneys representing the city and the railroad to confer together and report to it at a meeting at 3 o'clock this afternoon. In anticipation of this, a meeting of the Streets Committee will be held at 3 o'clock this afternoon for the special purpose of acting upon the subcommittee's report. A favorable recommendation by the Streets Committee will bring the matter before the Common Council.

Whether or not the resolution completing the purchase of the property from the Southern will be passed by the present Council depends wholly upon the Committee on Finance, to which the contract with the railroad will be referred. If the committee reports it promptly with a favorable recommendation, it will be passed upon finally at the August meeting of the Council and Board. If the matter is regarded urgent enough it will be possible to pass the measure this month by means of special sessions.

FOR SETTLEMENT
Chairman Mills, of the subcommittee, in particular, is anxious to see the deal consummated before the present Council dies. He has been deeply interested in the bridge approach problem, and has for months given earnest thought to its solution. With the death of the Council on August 31 the term of Councilman Mills expires. He has made a consistent effort to secure an adjustment of the issue between the city and the Southern Railway Company before he retires from the Council.

Before the Common Council there will come up for consideration to-night a joint resolution authorizing and directing the City Attorney to acquire, through the usual channels, sufficient land to effect the needed widening of Fourteenth Street. When this resolution is passed by the Mayor, he will sign it, and the City Attorney will have to be approved by the Finance Committee and both branches of the Council before the transfer can take place. The fact that there is no money consideration will, it is believed, insure the prompt approval of the Finance Committee.

LEAMAN'S MONEY AND
DIAMONDS ARE RETURNED

Hold-Up Friday Night the Work of
Practical Jokers, Who Carry
Out Realistic Hoax.

W. P. Leaman spent all yesterday at the telephone explaining to his friends and the city at large that he wasn't really held up on the Cary Street Road Friday night, though he thought at the time that he was in the hands of desperadoes. He and his gang, the wad of money which made him look so swayed Friday night, the diamond ring and his hold-ups were returned to him by his special messenger, and he is happy again. But Mr. Leaman couldn't bear the sound of a popper on Saturday, and was very nervous whenever the subject was mentioned to him. He was very glad, however, that his hold-up was only a hoax. At the time thought "ugh," he said.

DR. PALMORE DIES AT HOME OF NECE

Widely-Known Minister, Editor,
Author and Traveler Passes
Away.

WAS ARDENT PROHIBITIONIST
Once Nominated for Vice-Presi-
dent of United States by
That Party.

Following a stroke of apoplexy suffered on Saturday morning, Rev. William Beverly Palmore, D. D., of St. Louis, one of the most distinguished men in the Methodist Episcopal Church, died yesterday afternoon at 12:15 o'clock in the home of his niece, Mrs. G. W. Bright, in Parkland. He never regained consciousness, and the end came peacefully.

Dr. Palmore was born in St. Louis on Tuesday for a visit to his niece, Mrs. Bright, and other relatives. Physicians were called in immediately after he was stricken. He was in his seventieth year, and rapidly succumbed to the attack.

Funeral services will be conducted this afternoon at 4 o'clock by Rev. James Cannon, D. D., and others at the residence of Mrs. Bright, and at 6:30 o'clock the body, accompanied by Mr. Bright and a niece of Dr. Palmore, Miss Fannie E. Clarke, will be taken to Malta Bend, Mo. There the body will be laid to rest in the family burying-ground.

OP PROHIBITION
In the passing of Dr. Palmore the Methodist Church loses one of its most distinguished and most widely known divines, and the cause of prohibition suffers the loss of one of its most consistent and ardent advocates in session and out of session he preached prohibition, and was so recognized as a leader in the movement that in 1908, the prohibitionists had formed themselves into a strong political organization, he was nominated on the Prohibitionist ticket for the vice-presidency of the United States. He declined the nomination, but his name was placed on the ballot, believing that his duty lay more in the ranks, and that he could better serve the cause by raising his voice in its behalf. With that same modesty he refused to permit his name to be presented to the general conference for the office of bishop, the highest honor which his church could have bestowed upon him.

Dr. Palmore was born in Parkland, Tenn., on February 24, 1844, the son of William Pledge and Elizabeth Ann Palmore. His preliminary education was obtained in private schools of the county, and later he entered Vanderbilt University. At the outbreak of the War Between the States he enlisted in the Confederate army, in which he served under General John S. Marmaduke throughout the struggle.

IN KANSAS CITY
At the close of the war Dr. Palmore surrendered his division flag, and soon afterward he was ordained as a minister in the Methodist Episcopal Church, South. In 1877 he was called to the pulpit of the First Methodist Church in Kansas City, Mo., where he served for several years. He was editor and publisher of the St. Louis Christian Advocate, and was looked upon as one of the ablest and most influential men in the church.

During a long career marked by a variety of service he lectured and preached in nearly every country of the world, and assisted in the establishment of several educational institutions in foreign lands. His work upon the Christian Advocate soon placed that publication in the front rank of religious papers, and it became a recognized authority in religious life of the wide community which it served. In addition to being a well-known editorial writer, Dr. Palmore was the author of several widely read books and pamphlets dealing with religious subjects. He was a profound thinker, and expressed rarely well what he saw and felt.

ACTIVE IN EDUCATIONAL
Dr. Palmore was also well known abroad. He was largely instrumental in the establishment of Collegio Palmore in Mexico, and in founding Palmore Institute in Japan. He was a member of the second Ecumenical Methodist Conference at Washington, D. C., in 1896; of the Ecumenical Conference in London, England, in 1901, and in four general conferences of the Methodist Church. He founded the Order of New Century Knighthood (boys), and was president of the board of governors of the Central College for Women at Missouri, where he served a long time as chaplain of the State penitentiary, and many an unfortunate bears in his heart the impress of Dr. Palmore's kindly service.

Dr. Palmore's nearest relative being James E. Clarke, of Sunnyside, Va. The nieces are Mrs. L. E. Timberlake, of Brookland Park; Mrs. G. W. Bright, of Parkland; Mrs. H. T. Parrish, of Lester, and the Misses Patten E. and Janie Clarke, of Sunnyside. The other nieces are Charles S. Clarke, of Mississippi; Dr. B. B. Palmer, of Heavener, Oklahoma; Thomas M. Clarke, and Brackett Clarke, of Sunnyside.

Lawn Party for Lee Mission.
A lawn party for the benefit of the Lee Mission of Richmond will be held this evening at 274 East Franklin Street, under the auspices of the children of the Marshall Park neighborhood.

LICENSE TAX FOR CHARITY BAZAARS

Council Will Act To-Night on
Pollard Ordinance Regulating
Church Ice-Cream Fetes.

RESTAURANTS COMPLAIN
Street Bond Issue and Employ-
ment Bureau Also on To-
Night's Calendar.

Charity bazaars, church ice cream fetes, and restaurants operated for a day or two at a time in some worthy cause, will be required to pay a city tax for the privilege of doing business if an ordinance that comes up for passage by the Common Council to-night becomes law. The measure has already been approved by the Finance Committee, and has the support of many individual members.

The immediate inspiration of the ordinance, it is said, is the charity restaurant business, which during certain seasons of the year—particularly about Christmas time—assumes respectable proportions. Complaint is made by the regular restaurants, which pay a license to do business and maintain establishments at a high fixed expense, that the charity restaurant enterprises make serious inroads in their business, subjecting them to a competition that is not altogether fair.

MAY SECURE ANNUAL
LICENSE ON PAYMENT OF \$10.

Under the provisions of the pending ordinance an occasional restaurant of the charity type, as well as all other enterprises furthering charitable ends by the sale of food or merchandise, will be taxed \$10 a year. Permits will be issued also for periods less than a year, but no license is to cost less than \$250. A \$250 license will permit the particular church or society holding it to conduct a charitable enterprise of the kind described for a period of three months. The significant clause in the ordinance reads:

"All societies and committees representing churches or other religious or charitable institutions, before offering for sale or distribution any article of clothing, furniture, food, confectionery or article of merchandise within the city of Richmond, shall obtain a license from the Commissioner of Revenue of the city of Richmond, for the privilege, and shall be liable to, and pay, an annual tax of \$10."

The language of the ordinance is general enough to make it apply to all churches, and to whatever nature. While the quarterly tax of \$250 is nominal, it will apply without distinction to Sunday school fetes at which the sale of ice cream and pastry is an important feature, to rummage sales, and elaborate bazaars. The ordinance was introduced in the Common Council by Councilman James J. Pollard, of Lee.

STREET BOND ISSUE
COMES UP FOR CONSIDERATION

Among the measures of large importance that will come up for consideration at the meeting of the Common Council to-night is the bond issue authorized by a \$500,000 issue of short-term registered bonds, the proceeds of the sale of which are to be used for the improvement of streets. Of the amount realized, it is provided, \$50,000 shall be used in continuing the smooth paving on Broad Street. The bond issue has already been approved by the Board of Aldermen. The Council will receive from the Ordinance Committee, with its unanimous approval, the act creating a municipal engineering bureau. Those of the members who have expressed themselves at all on the project have given the measure their strongest endorsement. The ordinance provides for an independent commission of five members to be appointed by the Mayor. The commission is to elect a manager of the bureau, who will be responsible for his conduct of the office and for the management of the bureau. Provision is made for the chief engineer to be made for a salary of \$12,000 a year, and for incidental expenses of operation not to exceed \$500 a year.

When the ordinance is reported to-night it will be referred by the Common Council to the Committee on Finance. While this committee is expected to approve the measure, the ordinance will require careful scrutiny at its hands. It is believed in many quarters that an employment bureau, to serve Richmond efficiently, will cost the city an upkeep charge considerably in excess of the \$4,000 a year that the act provides.

ADVISORY ARCHITECT
FOR CITY HALL ANNEX

From the Finance Committee there will be reported a joint resolution appropriating \$1,000 for the employment of an advisory architect to prepare preliminary plans and estimates for the proposed \$2,000,000 building on the Ford Hotel site. The resolution provides for the undivided support of the Finance Committee. The data assembled by the advisory architect will be used as a basis for the estimate which the Mayor will be invited to enter into a general competition. He will also assist the city authorities in judging the competitive designs that will be submitted.

The Council is expected to pass to-night the joint resolution appropriating \$10,000 for the construction of a suitable statue for the proposed statue to "Stonewall" Jackson. The monument will be erected in the western portion of the city at a cost of approximately \$50,000. The resolution providing for \$10,000 appropriation by the city has been unanimously approved by the Finance Committee.

Considerable interest is being taken in the fate of the ordinance granting to L. Stagg Powell a building permit which would limit the provision of the Building Code. The ordinance was passed by both branches of the Council, but was vetoed by the Mayor. It will be turned to the Common Council to-night with the Mayor's disapproval.

LITTLE CHANCE OF PASSAGE
OVER MAYOR'S VETO

Although there has been much loose talk of overriding the veto, it is regarded as highly improbable that the Common Council will undertake to pass the ordinance over the Mayor's objections. The charter requires a two-thirds affirmative vote of the members elected to both branches before the veto of the Mayor can be set aside. Fourteen votes would be needed to-night to pass the ordinance over the Mayor's objection. At least one member of the Ordinance Committee who supported the measure has changed his mind as to its fitness, and will to-night vote against it if the matter is pressed.

Comfort for Golf and Tennis

We are making a comprehensive display of all the new and correct Golf and Tennis requisites—knickerbockers, flannel trousers, long and short golf hose and collar-attached shirts in both soisette and flannel.

Gans-Rady Company

CHURCH AND SALOON ARE ANTAGONISTIC

Vote Against State-Wide Prohibition
Is Vote for Saloon, Says
Dr. McDaniel.

NO FIGHT ON BARTENDERS
Church Extends Friendship to Liquor
Dealers, but Not to Their Busi-
ness—License System Has Failed
to Check Evils, Says Minister.

Calling attention to the fact that most of the church denominations had openly in convention espoused the cause of prohibition, Rev. George W. McDaniel, D. D., pastor of the First Baptist Church, said in a sermon on the saloon and the church are two antagonistic institutions, and that the extent to which the one succeeds the other falls. A vote against State-wide prohibition is, he said, "a vote for the saloon."

The subject of his sermon was "The Attitude of the Church Towards Liquor Traffic." "Militant Christianity is arraying itself against the saloon. It is heartening to the last degree to see the pastor of St. Paul's Episcopal Church, prominent men in his parish actively engaged in a campaign to remove saloons from Jackson Ward. It must have been gratifying to the pastor of the Second Baptist Church that church should take so active a part in the Government League petition. It is a sign of the approaching destruction of the liquor business that Lutheranism, Episcopalianism, Presbyterianism, Methodism, and various other denominations have gone on record as favoring the abolition of the saloon. The Southern Baptist Convention, its recent session in Nashville, adopted a ringing resolution on liquor traffic, which approved, among other things, the following declaration:

"We declare our settled conviction that vice and regulation are inadequate to curb the liquor traffic. The license system, instead of eliminating the evils of the traffic, has become its last and strongest fortress."

"We declare our expressed views that the church is a moral institution, and should support the action of the State in the removal of saloons from its territory."

SALOON AND CHURCH
ARE ANTAGONISTIC

"The saloon and the church are two antagonistic institutions to the extent to which one succeeds, the other fails. The church is a moral institution, and should support the action of the State in the removal of saloons from its territory."

"The church is a moral institution, and should support the action of the State in the removal of saloons from its territory. The saloon is a place of evil, and the church is a place of good. The saloon is a place of vice, and the church is a place of virtue. The saloon is a place of sin, and the church is a place of righteousness. The saloon is a place of darkness, and the church is a place of light. The saloon is a place of death, and the church is a place of life. The saloon is a place of hell, and the church is a place of heaven. The saloon is a place of shame, and the church is a place of honor. The saloon is a place of dishonor, and the church is a place of glory. The saloon is a place of disgrace, and the church is a place of praise. The saloon is a place of curse, and the church is a place of blessing. The saloon is a place of woe, and the church is a place of joy. The saloon is a place of sorrow, and the church is a place of gladness. The saloon is a place of tears, and the church is a place of laughter. The saloon is a place of grief, and the church is a place of hope. The saloon is a place of despair, and the church is a place of faith. The saloon is a place of unbelief, and the church is a place of belief. The saloon is a place of doubt, and the church is a place of certainty. The saloon is a place of uncertainty, and the church is a place of confidence. The saloon is a place of fear, and the church is a place of courage. The saloon is a place of cowardice, and the church is a place of valor. The saloon is a place of weakness, and the church is a place of strength. The saloon is a place of poverty, and the church is a place of wealth. The saloon is a place of lack, and the church is a place of abundance. The saloon is a place of need, and the church is a place of supply. The saloon is a place of want, and the church is a place of plenty. The saloon is a place of hunger, and the church is a place of food. 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